



LEGISLATIVE FINANCE COMMITTEE

66th Montana Legislature

Room 110 Capitol Building * P.O. Box 201711 * Helena, MT 59620-1711 * (406) 444-2986 * FAX (406) 444-3036

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TOM JACOBSON
BOB KEENAN
RYAN OSMUNDSON
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MARILYN RYAN

JULIE JOHNSON, Staff Attorney
KAREN GILBERT, Secretary
AMY CARLSON, Legislative Fiscal Analyst

Legislative Finance Committee -- Education Subcommittee

Agenda

April 23, 2020

Room 102 Video Teleconference, State Capitol Building

- 1:00 p.m. Call to order & roll call – Chair David Bedey
- 1:05 p.m. HB 657 – Special Education - Draft bill on providing inflation and ANB adjustments for special education – Pad McCracken, Legislative Services Division and Paul Taylor, OPI
- 1:30 p.m. Public comment on draft bill
- 1:55 p.m. Committee action on draft bill
- 2:05 p.m. Funding special education for older special education students – Pad McCracken, Legislative Services Division, Chanda Hermanson, DPHHS or Tammy Hogan, DPHHS Vocational rehabilitation
- 2:20 p.m. Public comment on funding for older students
- 2:30 p.m. Educational Costs for Children served in In-State Psychiatric Treatment Facilities and the Significant Needs Grant Program – Ken Bailey OPI, Julia Swingley OPI, Mike Chavers, Yellowstone Boys and Girls Ranch, Dick Trerise, OPI or Jenifer Cline, OPI
- 3:00 p.m. Public Comment on Educational Costs for Children served in In-State Psychiatric Treatment Facilities and the Significant Needs Grant Program
- 3:15 p.m. OPI Update on K-12 education
- Distribution of CARES act funding
 - Other items related to COVID19 emergency impact on schools
- 3:30 p.m. Directions to staff on education topics, adjourn



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Members of the public who wish to participate may join the meeting. If you want to participate, please email Kris Wilkinson at kwilkinson@mt.gov with your name and a request and you will be sent a calendar invite with instructions for joining and participating in the call by 5 p.m. the day before the call.

A time will be provided for oral public comment on the agenda, at that time, members of the public who have joined may "raise their hand" and participate after being recognized by the presiding officer or the meeting host. Comments will be taken in order. Written public comment via email in advance of the meeting to kwilkinson@mt.gov is also welcome and will be provided to committee members.

Any oral or written public comment provided to the committee is a public record that is recorded, archived, and available on the web.

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