

-- Draft Agenda --

Energy and Telecommunications Interim Committee

**April 20-21, 2006
Capitol Building, Room 137
Helena, Montana**

Thursday, April 20

- 9:00** **Call to Order** -- Chairman Roush
- 9:00** **Approval of January 19 minutes** – Committee
- 9:05** **Review of USBP Annual Reports** -- Committee
- 9:15** **SJR-36 Distributed Generation** -- Staff update & committee comment
- Interconnection & safety; DG economic impact in other states
 - Decision about drafting bill for pilot funding
- 9:45** **Panel: Purchasing, Refinement, and Marketing of Crude Oil in Montana**
- ExxonMobil -- Bruce Brodie
 - CENEX (Not yet confirmed)
 - Conoco-Philips (Will submit written data; D. Galt will add industry views)
 - Montana Petroleum Association -- Dave Galt
 - Northern Montana Petroleum Association -- Patrick Montalban
- 11:00** **Break**
- 11:15** **Update on PPL Market-based Pricing** -- Staff
- 11:20** **Enhanced 9-1-1 Status Report** -- Becky Berger
- 11:45** **Lunch**
- 1:00** **Energy Project Updates**
- **Judith Gap Wind Farm** -- Doug Carter
 - **Basin Creek Power Services** -- Doug Peoples
 - **Centennial Energy Resources** -- Staff to read update from Centennial
 - **Montana Refining** -- Dana Leach (& perhaps Canadian representative)

- **Montana-Alberta Tie, Ltd.** -- Bob Williams
- **Southern Montana Electric** -- Tim Gregori and/or Candace Payne

3:00 **Break**

3:15 **Topic: Mercury Emissions** -- Rep. Olson remarks and committee comments

3:30 **Governor's Office: Regional Energy Partnering & Planning Initiatives** --
(1) Evan Barrett and/or Tom Kaiserski, current initiatives
(2) Mark Bisom, Montana Department of Commerce, will apprise the ETIC of a new
body for Montana-Canadian relations being formed by Governor Schweitzer

4:15 **Public Comment:** Comment on any matter, whether or not contained in this agenda,
that is within the jurisdiction of the ETIC

5:00 **Adjourn**

Friday, April 21

- 9:00** **Call to Order** -- Chairman Roush
- 9:00** **LC-0038: State Transmission Authority** -- Rep. Olson intro & committee comment
- Public comment
- 9:30** **Special Comment Period** -- Canadian guests
- 10:15** **Public Service Commission Update** -- Greg Jergeson
- 11:00** **Break**
- 11:15** **SB-415: Renewable Energy Standards** -- Committee
- Any ETIC comment on proposed regulations? (If yes, then written comment to PSC due by May 4th.)
- 11:30** **LC-0037: "NWE Vertical Integration"** -- Rep. Olson intro & committee comment
- Public comment
- 12:00** **Lunch**
- 1:00** **Panel: Title 69, Chapter 8 Reform?**
- Public Service Commission -- Greg Jergeson
 - Montana Large Customer Group -- Don Quander
 - Consumer Counsel -- Robert Nelson
 - N.W.E. (To be announced)
 - Legislative Services Division -- Todd Everts
 - Renewable Northwest Project -- Chuck Magraw
- 3:00** **Revision of Telecommunication Laws [LC-4144]**
- Qwest Attorney representative -- Tom Ebzery
 - Montana Independent Telecommunications Systems -- Mike Strand
- 3:45** **Break**
- 4:00** **Public Comment:** Comment on any matter, whether or not contained in this agenda, that is within the jurisdiction of the ETIC
- 4:45** **Wrap Up and Instructions to Staff**
- 5:00** **Adjourn**

*For more information
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*If you plan to attend this meeting and will need services or accommodations, please contact Mr. Barrs
at least 5 working days before the meeting*