

Economic Affairs Interim Committee

PO BOX 201706 Helena, MT 59620-1706 (406) 444-3064 FAX (406) 444-3036

64th Montana Legislature

SENATE MEMBERS
GORDON VANCE--Vice Chair
TOM FACEY
RICK RIPLEY
LEA WHITFORD

HOUSE MEMBERS
RYAN LYNCH--Chair
MIKE LANG
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COMMITTEE STAFF
PATRICIA MURDO, Lead Staff
JAMESON WALKER, Staff Attorney
KRISTINA LIMING, Secretary

as of Aug. 20, 2015

Economic Affairs Interim Committee DRAFT Agenda Aug. 31-Sept. 1, 2015 Room 137

Note: Some of the agenda items may take more or less time than indicated. All of the agenda items include time for questions by the committee members.

August 31, 2015

10:00 a.m. Call to Order - Roll Call - Rep. Lynch, presiding officer

--Review of agenda

10:05 a.m. Introduction of Taxes vs. Fee Financing for Licensing Boards, Department

of Livestock - Terry Johnson, former revenue analyst for the Legislature

10:30 a.m. Department of Livestock Budget and Structural Balance Monitoring

--Christian Mackay, Executive Director, Department of Livestock

--George Harris, Central Services/Budget Director
 --John Lehfeldt, Board of Livestock Presiding Officer
 --John Scully, Board of Livestock Vice Presiding Officer

*Public Comment on any tax or fee-related item, including Board of Livestock issues

Noon Break for Lunch

1:15 p.m. Broadband Panel Discussion - Economic Development Impacts

--Phil Grate, CenturyLink, Director of Regulatory Affairs, Overview of Broadband --Gary Duncan, Public Service Commission Rate Analyst, on PSC Role vis-a-vis FCC --Rob Ferris, Vision Net, Chief Executive Officer, Economic Development Perspective

*Public Comment on Broadband Access and Affordability

2:30 p.m. Rule Review -- Jameson Walker, staff attorney

--Includes introduction of the process regarding the committee's request for the Board

of Physical Therapy Examiners to delay implementation of a dry-needling rule

2:45 p.m. Presentations by Representatives of Board of Physical Therapy Examiners and of

Acupuncturists -- regarding scope of practice related to dry needling

--Brian Miller and Christian Appel, Board of Physical Therapy Examiner members

-- Tanja Brekke - acupuncturist member of Board of Medical Examiners

*Public Comment on whether rule is within scope of practice or is not

Committee Action to retain opposition or to let rule move forward in whole or in part

4:00 p.m. Recess and Reconvene at Department of Labor and Industry Park Avenue Building

for tour of Business Standards Division (take individual cars). Public welcome.



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September 1, 2015

8:00 a.m. Governor's Office of Economic Development - Agency monitoring

-- Chief Business Officer John Rogers

8:45 a.m. Department of Commerce - Agency monitoring

-- Deputy Director Doug Mitchell

10:00 a.m. Overview of North Dakota's Experience with Air Ambulances: HB 1255 and Preferred

Provider Lists

--Rebecca Ternes, Deputy Commissioner, N. Dakota Insurance Dept (by phone)

10:30 a.m. Panel Discussion on Legal Complications Related to Membership-based Health Care

--Insurance Company Representatives:

Paul Pedersen, Blue Cross Blue Shield of Montana

Alan Hall, Allegiance

--Nick Domitrovich, Department of Public Health and Human Services attorney

--Air Ambulance Company Representatives

Ellen Stinar, EagleMed

Dr. Randy Thompson, Billings Clinic Medflight

--Mike Milburn, Department of Justice

*Public Comment on Legal Complications Related to Membership-based Health Care

11:55 a.m. Public Comment* on any item not on the agenda

Noon Break for Lunch

1:00 p.m. Overview of Alcohol Industry

--Shauna Helfert, Department of Revenue

1:15 p.m. Panel Discussion Regarding Obstacles to Advances in the Alcohol Industry with

Proposed Legislative Solutions or, if No Obstacles, then How Status Quo is Working

--John Iverson, representing Montana Tavern Association --Jennifer Hensley, representing Montana Distillers Association --Matt Leow, representing Montana Brewers Association

--Kristi Blazer, representing Montana Distributors Association

--Chad Ouellette, representing Liquor Store Owners Association of Montana

Public Comment* on Alcohol Industry Concerns

2:30 p.m. Work Plan Discussion

Review SB 390 and HJR 29 plans

Advisory Councils for review

Committee Action to Approve Work Plan as revised

3:00 p.m. Directions to staff, adjourn



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Note:

Public Comment: *Public comment provided in person to the committee is a public record that is videotaped, archived, and available on the Internet. Public comment submitted in writing at a committee meeting is a public record that will be posted to the legislative website as part of the minutes log for the committee meeting.

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* * * * * This is a draft agenda and subject to change.* * * * *